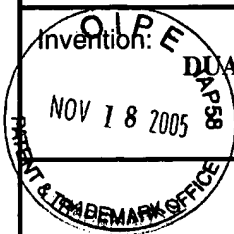


2873

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>IFW</b>	
Applicant(s): <b>WRIGHT</b>				<b>50041-00055</b>	

Application No. <b>09/989,976</b>	Filing Date <b>11/20/2001</b>	Examiner <b>MACK, Ricky Levern</b>	Customer No. <b>25231</b>	Group Art Unit <b>2873</b>	Confirmation No. <b>1715</b>
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**DUAL MODE NEAR-EYE AND PROJECTION DISPLAY SYSTEM**

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	14 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **50-1419**
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

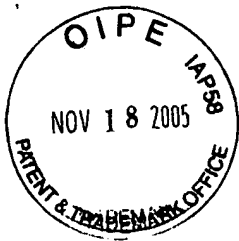
Signature

Dated: **NOVEMBER 14, 2005**

**ROBERT G. CROUCH**  
**REGISTRATION NO. 34,806**  
**MARSH FISCHMANN & BREYFOGLE LLP**  
**3151 S. VAUGHN WAY, SUITE 411**  
**AURORA, COLORADO 80014**  
**720-562-5506**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on	
<b>NOVEMBER 14, 2005</b>	
(Date)	
Signature of Person Mailing Correspondence	
<b>MAUREEN SILEO</b>	
Typed or Printed Name of Person Mailing Correspondence	

CC:



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

WRIGHT, Haviland

Serial No.: 09/989,976

Filed: November 20, 2001

Confirmation No.: 1715

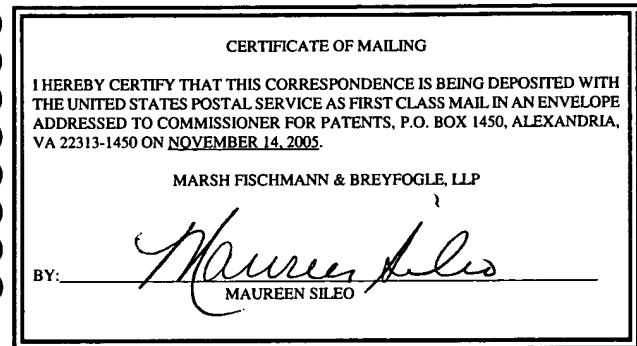
Atty. File No.: DIS-P029 (50041-00055)

For: "Dual Mode Near-Eye and Projection  
Display System"

) Group Art Unit: 2873

) Examiner: MACK, Ricky Levern

) AMENDMENT AND RESPONSE



Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicant submits this Amendment and Response to address the Office Action having a mailing date of July 12, 2005. Enclosed herewith is a petition for a one-month extension of time, thereby extending the time period for response from October 12, 2005 to November 12, 2005, as well as a check in the amount of \$120.00 as the fee for such extension. Please credit any overpayment or charge any underpayment to Deposit Account No. 50-1419.

Please amend the above-identified patent application as follows:

11/21/2005 DENMANU1 00000050 09989976

01 FC:1251

120.00 DP